

3754



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventor Application of : David L. Johnson,  
and John Wai Fong

§ Group Art Unit: 3754

§

§

§ Examiner: Unknown

§

§ Assignee: Huntsman Advanced  
Materials Americas Inc.

§

§

§

Serial Number: 10/511,924

Filed: October 18, 2004

For: PHOTOCURABLE COMPOSITIONS  
CONTAINING REACTIVE  
PARTICLES

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**Certificate of Mailing**

I hereby certify that this document is being deposited  
on this day with the U.S. Postal Service as First  
Class Mail under 37 CFR 1.8(a) and is addressed to:  
Commissioner for Patents, P. O. Box 1450,  
Alexandria, VA 22313-1450

*Martha Victory*  
Martha Victory

9-2-05  
Date

**REVOCATION OF PRIOR POWERS OF ATTORNEY,  
POWER OF ATTORNEY, AND CHANGE OF CORRESPONDENCE ADDRESS**

Dear Sir:

I revoke all previous Powers of Attorney, and appoint Robert Holthus, Reg. No. 50,347,  
as attorney with full power of substitution and revocation, to transact all business in the  
United States Patent and Trademark Office connected with this patent application.

Please change the Correspondence Address for the above identified patent application to:

Mr. Robert Holthus  
HUNTSMAN LLC  
Legal Department  
10003 Woodloch Forest Drive  
The Woodlands, TX 77380

Please direct all telephone calls to Mr. Holthus as (281) 719-4553.

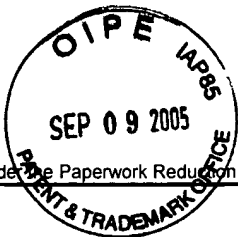
HUNTSMAN ADVANCED MATERIALS AMERICAS INC.

Printed Name: Ron D. Brown

Signature: 

Title: Group Technology Counsel

Date: 9 / 2 / 05

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: HUNTSMAN ADVANCED MATERIALS AMERICAS, INC.Application No./Patent No.: 10/511,924 Filed/Issue Date: 10/18/2004Entitled: PHOTOCURABLE COMPOSITIONS CONTAINING REACTIVE PARTICLESHUNTSMAN ADVANCED MATERIALS AMERICAS, INC., a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

02 Sept. 2005

Date

Ron D. Brown

Printed or Typed Name

281-719-4828

Telephone Number

Group Technology Counsel

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**PATENTS ONLY**

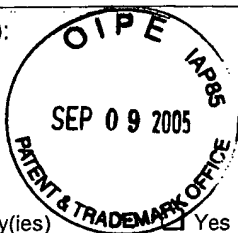
Tab settings → → → ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

**David L. Johnson**

**John W. Fong**



Additional names(s) of conveying party(ies)

☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: **Huntsman Advanced Materials Americas, Inc.**

Address: **P.O. Box 15730**

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: **October 6, 2004**

City: **Austin** State/Prov.: **TX**

Country: **USA** ZIP: **78761-5730**

Additional name(s) & address(es)

☐ Yes ☒ No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: **October 18, 2004**

Patent Application No.

Filing date

B. Patent No.(s)

Additional numbers

☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Russell R. Stolle**

Registration No. **33,038**

Address: **Huntsman Advanced Materials Americas, Inc.**

**P.O. Box 15730**

City: **Austin**

State/Prov.: **TX**

Country: **USA**

ZIP: **78761-5730**

6. Total number of applications and patents involved:

**1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☒ Authorized to be charged to deposit account

8. Deposit account number:

**07-0153**

(Attach duplicate copy of this page if paying by deposit account)

**DO NOT USE THIS SPACE**

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Robert E. Holthus**

Name of Person Signing

*Robert Holthus*

Signature

**October 18, 2004**

Date

**4**

Total number of pages including cover sheet, attachments, and

## ASSIGNMENT

FOR good and valuable consideration, the receipt of which is hereby acknowledged, We:

**JOHNSON David**

address: 5121 San Fernando Road West, Los Angeles, CA 90039-1001, US

**FONG John Wai**

address: 5121 San Fernando Road West, Los Angeles, CA 90039-1001, US

hereby sell and assign to HUNTSMAN ADVANCED MATERIALS AMERICAS INC, a corporation of the State of Delaware, having a place of business at 500 Huntsman Way, Salt Lake City, Utah 84108 U.S.A., its successors and assigns, the entire right, title and interest in and to our invention relating to

### "PHOTOCURABLE COMPOSITIONS CONTAINING REACTIVE PARTICLES"

(D#HAM 830004),

in and for the territory of the United States of America, and we hereby assign to HUNTSMAN ADVANCED MATERIALS AMERICAS INC. the application for United States Letters Patent that was filed on April 18, 2003 as Application Serial Number PCT/EP03/04231, and all United States patents granted therefor and all divisions, reissues, continuations and extensions thereof, and we hereby sell and assign to the HUNTSMAN ADVANCED MATERIALS AMERICAS INC., its successors and assigns, the entire right, title and interest in and to the invention in and for all countries foreign to the United States of America, and we hereby covenant that we have full right so to do, and we agree that we will sign all lawful papers, execute all divisional, continuation and reissue applications, authorizations, assignments, and application papers, make all rightful declarations, affirmations, and oaths and generally do everything possible to aid HUNTSMAN ADVANCED MATERIALS AMERICAS INC., its successors, assigns and nominees, to obtain and enforce proper protection for the invention in all countries throughout the world.

Inventors' Signatures (Full Names):

David L. Johnson  
JOHNSON David

10/6/2004  
Date

COUNTRY of US  
STATE of CALIFORNIA  
CITY of Los Angeles

On this 6 day of OCTOBER 2004, before me personally appeared  
JOHNSON David ~~to me known and~~ known to me to be the individual who executed the foregoing  
instrument, and acknowledged that he executed the same.

[Signature]

Notary Public

(SEAL)



Inventors' Signatures (Full Names):

John Wai Fong  
FONG John Wai

10/6/04  
Date

COUNTRY of US

STATE OF CALIFORNIA

CITY of LOS ANGELES

On this 6 day of OCTOBER 2004, before me personally appeared

FONG John Wai ~~to me known~~ and known to me to be the individual who executed the foregoing instrument, and acknowledged that he executed the same..

[Signature]

Notary Public

(SEAL)

